

## Lynchburg –Clay High School

### Announcements for Tuesday May 20, 2014

Our Students Will Be Champions in the classroom and  
Ambassadors for Our Community!!

We are... L-C!

### *May Students of the Month*

*Marissa Mitchell, Wil Nesbitt, Chaslynn Kelch,  
A Mullins, and Katie Schleeauf*

Detention Will Be Served Tuesdays & Thursdays in Room 304 from 2:35 – 3:35  
Detention for Tuesday, May 20<sup>th</sup>.

#### Athletics

- ***Congratulations to the baseball team for winning the sectional championship.*** They defeated Zane Trace on Saturday 8 – 7 in 8 innings. The Team plays in the district semi-finals on Tuesday @ 5:00 p.m. at the VA Memorial Park in Chillicothe.
- Baseball All District Corey Snider 1<sup>st</sup> Team All District , Gage Waits 2nd Team and Ryan Inman Honorable Mention
- Softball All District Madysyn Creighton 2<sup>nd</sup> Team, Hannah Binkley Honorable Mention and Haley McConnaughey Honorable Mention.
- ***Congratulations to the boys track team for winning the first league title in school history!! 1<sup>st</sup> place and league champions T.J. Snider 300 m hurdles, Marc Blankenship, Alex Pinkerton, T.J. Snider , Colt Dunseith with a new school record in the 4x200, Austin Chisman, Quinn Stoltz, Alex Pinkerton, Marc Blankenship 4x400 and Johnny Lewis Discus.***

**●Congratulations to the girls track team for finishing 3<sup>rd</sup> at the League meet on Friday. 1<sup>st</sup> Place and League Champion Bailey Leininger**

**Discus**

- District Track meet on Wednesday at South Eastern High School @ 3pm  
Track team will be leaving during 5C on Wednesday.

**General**

- Teachers if you have any orders you have received and have not signed off on, see Sharon before May 27<sup>th</sup>.
- There will be a one hour early dismissal on Tuesday May 27, 2014
- Seniors you need to have all your fees paid in full and library books need to be turned in before you will receive your cap and gown.
- The extra yearbooks from last year are in. If you ordered one please bring your \$45.00 to Mrs. Arnett and get your yearbook.

**From the Guidance Office**

**General**

- Check out <http://www.studentscholarships.org/scholarship.php> for new available scholarships
- **Transfer to Degree Guarantee:** T2DG enables Ohio students to streamline credit transfer among the state's public institutions of higher education and from adult/secondary career-technical institutions to find the best pathways to degree completion and launch successful careers. Information about transferring credit can be found @ <https://transfercredit.ohio.gov/ap/1?7107374513255>
- **High School Junior Summer Program:** Xavier University offers Summer Programs. Visit [www.xavier.edu/summer](http://www.xavier.edu/summer) for course details and tuition prices.
- **Miami University:** Offering reading skills and speed reading programs this summer. For more information call 1-800-903-0942

**Seniors**

- [Chatfield College offers a FULL SCHOLARSHIP Opportunity to graduating 2014 students. See their website for more information.](#)
- [SSCC is now offering courses to graduating seniors in the summer. Seniors must apply to SSCC by MAY 12<sup>th</sup> and file the FAFSA for the 2013-2014 school year. FAFSA information but be received by April 24<sup>th</sup>. For more information contact the Office of Financial Aid @ SSCC.](#)
- **Financial Aid**
  - [Updated Financial Aid Information was sent out to ALL seniors.](#)
  - [Get everything together to complete the FAFSA as soon as possible after January 1<sup>st</sup>.](#)
  - [Apply for PIN number now @ http://www.pin.ed.gov/PINWebApp/pinindex.jsp](http://www.pin.ed.gov/PINWebApp/pinindex.jsp)
  - [Attend College Goal Sunday.](#)

- [Check with financial Aid office @ perspective schools. Compare your award package from each school.](#)
- [Extra handouts from Financial Aid Nite @ the high school can be picked up in the office](#)
- **Graduation**
  - [Be sure your credits and courses are in good standing for graduation.](#)
  - [Keep grades up for the 4<sup>th</sup> nine weeks.](#)
  - [Last day for Seniors who do not need exams: Wednesday, May 14.](#)
  - [Senior Exams: May 15<sup>th</sup> & May 16<sup>th</sup>. See office or teachers for senior exemption criteria.](#)
  - **MANDATORY GRADUATION PRACTICE: All seniors participating in graduation has to be in attendance. May 22<sup>nd</sup> from 9:00- 12:00 p.m.**

## **Sophomores**

- Interested student in attending Laurel Oaks next year are encouraged to stop by the guidance office if you were not in attendance for the Laurel Oaks presentation.
  - NEW: Applications for Oaks are now available to be completed On-LINE. Visit <http://www.greatoaks.com/HighSchool/FutureStudents/Applying%20to%20Great%20Oaks/Pages/How-Do-I-apply.aspx> to begin your application today.
  - Applications are available via the guidance office in paper form as well.
  - Students still interested in Oaks are encouraged to apply via their website
- Course Registration Materials were DUE MARCH 14<sup>th</sup>! TURN IN ASAP if you have not already done so.

## **Freshman**

- Course registration information was due April 4<sup>th</sup>! TURN IN ASAP IF YOU HAVE NOT ALREADY DONE SO!


## **PSO Students**

- Please make sure a copy of your schedule has been turned into the guidance office. This includes classes you may have dropped or added.
- Stay updated with announcements and events going on here at the High School. Check the website for IMPORTANT announcements!
- **Post-Secondary Enrollment Option**
  - Apply to the intended institution as soon as possible.
  - Schedule placement tests.
  - Attend mandatory freshman orientation.
  - Schedule courses!

## **ACT**

- High School Code: 363120
- ACT PREP BOOKS are available for loan in the Guidance Office. Sign-up to check one out
- May 9<sup>th</sup>: Registration Deadline for June ACT administration

## **Scholarships**

Deadline	Name	Amount	Information
4.30.2014	Terry's Grocery Scholarship	Varies	<p>Student must have played on a Lynchburg-Clay sports team during 3 of the 4 years of high school. GPA 2.5. Scoring of application is given on application.</p> <p>Please see Guidance Office for Applications.</p>
5.1.2014	Ernie B. Blankenship Athletic Scholarship	\$1,250	<p>Provides assistance towards college expenses for graduating high School senior athletes. Must be senior athlete in Highland or Clinton County High school, GPA 2.75, Lettered in an interscholastic sport during senior year, Must have taken the ACT or SAT, and have passed proficiency test.</p> <p>Please see Guidance Office for applications!</p>
5.5.2014	Hillsboro Jr. Women's Club	Two \$750	<p>Applicant must be a graduating female senior with a Hillsboro mailing address. NO P.O. boxes</p> <p>Please see the Guidance Office for applications and details!</p>
5.9.2014	ATOMIC Credit Union 	3 @ \$1,000	<p>Must be a graduating senior planning on furthering education. Provide transcripts and ACT scores. 3.0 GPA required.</p> <p>Must be a member of the Atomic Credit Union with the account being opened prior to April 1, 2014.</p> <p>Please see guidance office for application.</p>
5.26.2014	B. Davis Scholarship	\$1000	<p>This Scholarship is available to all high school juniors and seniors as well as all students currently registered in any post-secondary institution.</p> <p>There is no age restriction; Be sure to include your name and the school you are attending this year and next; This is not an academic scholarship but we would like to know where you are going to school now and what your future academic plans are. Please do not send transcripts or letters of recommendation at this time.</p> <p>Visit <a href="mailto:awards@studentawardsearch.com">awards@studentawardsearch.com</a> for more information</p>

5.30.2014	Maple Leaf Dentistry Scholarship	\$500	<p>H.S. seniors eligible; must have done at least 100 hrs. of volunteer work over the last 2 years (you are required to name someone in the organization that can verify the time you spent participating in volunteer activities; GPA 3.0</p> <p>Applications found @ <a href="http://www.peterboroughdentists.com/emergency_dentist.php">http://www.peterboroughdentists.com/emergency_dentist.php</a></p>
6.14.2014	Abbott & Fenner	\$1,000	<p>Abbott &amp; Fenner are committed to continuing our efforts at helping those who have the desire and ambition to succeed.</p> <p>The winner(s) of this annual scholarship will receive their award within 2 weeks of the listed deadline. All applicants should include their full name and mailing address with their submissions.</p> <p>Application Process: Students will submit an essay on the topic that appears on the scholarship page of our web site: <a href="http://www.abbottandfenner.com/scholarships.htm">http://www.abbottandfenner.com/scholarships.htm</a></p>
6.20.2014	BigSun Scholarship	\$500	<p>The BigSun Organization is proud to be able to continue to help young athletes succeed in their academic pursuits. We are offering an annual scholarship to a deserving student. All student athletes are eligible for this award, regardless of which sport they are participating in.</p>
6.30.2014	BBG Communication Scholarship	\$1,000	<p>To be considered eligible for the BBG Communications Scholarship you must:A) Be between the ages of 16 and 21 on June 30, 2014 B) Submit answers to the two essay questions, which can be found on the application page, prior to the June 30, 2014 deadline. C) Have at least one full year of post secondary studies remaining at the time of the awardD) Have a GPA of 2.5 or greater.E) Be a citizen of the United States or Canada</p> <p>Applications <a href="http://www.breylancommunications.com/bbgcommunications/132/scholarships.php">http://www.breylancommunications.com/bbgcommunications/132/scholarships.php</a></p>
7.1.2014	Highland County Society for Children & Adults  Betty Collins Scholarship Program		<p>Scholarship Purpose: To provide assistance toward college or technical school expenses for any eligible full or part-time student.</p> <p>Eligibility: resident of Highland county, 2.5 GPA, must have taken the ACT</p> <p>Scholarships are available to the following:</p> <ol style="list-style-type: none"> <li>1. Students with a Disability</li> <li>2. Students who has a parent, sibling, or child with a disability.</li> </ol> <p>Please see the Guidance Office for applications.</p>

10.6.2014	AES Engineers	\$500	<p>The consulting firm of AES Engineers is committed to continuing its support of higher education by providing scholarships to deserving students.</p> <p>To be eligible the student needs to answer one of the essay questions that they will find on our site at <a href="http://www.aesengineers.com/scholarships.htm">http://www.aesengineers.com/scholarships.htm</a> We are offering a scholarship that will be awarded on the basis of character, as determined by evaluating the essays that are submitted.</p>
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