

**Lynchburg – Clay High School
Announcements
Tuesday November 22, 2016
Our Students Will Be Champions in the classroom and
Ambassadors for Our Community!!
We are... L-C!**

**Students of the Month October
Christopher Otey-Science, Hunter Underwood-Non-Core, Riley Creditt-
English, Kierstin Coldiron-History, Eli Hollingsworth-Math**

**Detention is on Tuesday and Thursday in room 305 from 2:35 to 3:35.
Detention for Tuesday Nov. 29th.**

- **Reminder students there are to be NO Pictures taken in the building at all.**
- **Any Senior interested in going on senior trip** must see Ms. Shope by Wed. Nov. 16. There will be a \$100.00 deposit due by Dec. 2nd.
- **2016-2017 Homecoming Court –** ● **Freshman** ● Zoe Fittro and Blake Marcelino
- **Sophomores** ● Lindsey Mitchell and Ethan McConnaughey ● **Juniors** ● Cailee Elam, Angela McLaughlin and Blake Croy ● **Seniors** ● Shelby Chisman and Bricen Hess

General

- Interim reports distributed December 2nd.
- Thanksgiving Break begins Wednesday, November 23rd.
- Graduation Requirements: stay up to date w/ the new and current graduation requirements. Visit <http://education.ohio.gov/Topics/Ohio-Graduation-Requirements/Graduation-Requirements-2018-and-Beyond>
- Baseball Fans Rejoice: Cincinnati Reds Straight A Tickets are available for students who earn an A or A- average for the second nine weeks. Be sure your grades are high enough to earn you free Reds tickets!
- Beginning November 28th-December 16th we will run on an Activity Period Schedule every day for EOC remediation and ACT Test Prep.

Scholarship Opportunities

- www.studentscholarships.org : Registered Users will be matched with Scholarships, Bursaries, and Grants, that fit their profile. To access our Free Scholarship Database, simply create your own profile.
- www.fastweb.com : The leading online resource in finding scholarships to help you pay for school. Register today!

Seniors

- **RECOMMENDATION FORMS:** No letter of recommendation will be written without this form. Please make sure you have turned in your form to Mrs. Hejazifar.
- **College Applications:** start narrowing down your college choices and begin to think about applying.
 - Take advantage of the 3 college visits.
 - Application Process:
 1. Decide on top 3-5 schools to Apply
 2. Apply via Online Application creating a username and password
 3. **NOTIFY THE GUIDANCE OFFICE** once you have completed and SUBMITTED your application! This is IMPORTANT. Your application will not be processed unless an OFFICIAL TRANSCRIPT is sent directly from the High School.
 4. Send ACT scores directly to the college through www.actstudent.org
- Keep up to date with deadlines and information. Sign up for Counselor reminders
 - To receive messages via text, text **@1649f** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @ 1649f'.
- **Financial Aid – Completing the FAFSA (Free Application for Federal Student Aid)**
 - Every student applying to a college or university needs to complete this form
 - NEW THIS YEAR – Beginning this year students may begin completing the FAFSA as early as OCTOBER 1st.
 - **Visit our webpage for links to information that was discussed during our Financial Aid Night.**
 - Visit this link for important highlights for changes w/ the FAFSA
 - <https://studentaid.ed.gov/sa/sites/default/files/2017-18-fafsa-updates-students-parents.pdf>
 - Helpful Financial Aid Websites
 - <https://studentaid.ed.gov/sa/fafsa>
 - www.fafsa.gov
 - <https://studentaid.ed.gov/sa/fafsa/filling-out/fsaid>
 - Big 1st Step is Creating your FAFSA ID

Juniors

- **End of Course Exams**
 - All juniors should now have their end of course exam cumulative scores for graduation.
 - Those students needing to retake an exam will do so December 19-20th.
 - Remediation for retakes will be subject area specific and take place during activity periods.
 - Please see the link for additional information and details regarding Ohio's new Graduation Requirements: <http://education.ohio.gov/Topics/Ohio-Graduation-Requirements/Graduation-Requirements-2018-and-Beyond>
- **ACT State Administration**

- As part of the graduation pathways for the Class of 2018, we will administer the ACT in March to all junior students. This test will be free of charge and will not include the writing.
 - Monday, November 21st all Junior students will participate in a Pre-Act assessment
 - Results will be used to project potential ACT scores on the March administration.
 - Interested students that are not in the building everyday please contact the Guidance office to enroll in the Pre-Act Administration.
- Take advantage of the 3 College Days.
 - Pick up College Visit Form in Guidance Office.
 - Schedule a College Visit with School of your Choice.
 - Bring back documentation from college the next school day.

Sophomores

- End of Course Exams
 - All Sophomores should now have their end of course exam cumulative scores for graduation.
 - Those students needing to retake an exam will do so December 19-20th.
 - Remediation for retakes will be subject area specific and take place during activity periods.
 - Please see the link for additional information and details regarding Ohio's new Graduation Requirements: <http://education.ohio.gov/Topics/Ohio-Graduation-Requirements/Graduation-Requirements-2018-and-Beyond>

CCP Students

- Registration is beginning for Spring Semester. Be sure to check w/ the Guidance office for recommendations on courses for the Spring.
 - Be sure to check recommended number of hours as well
 - **A copy of your schedule is due in the office before the first day of the semester!**
- **SSCC Students:** drop all books off at the high school library
 - Be sure to turn in all Spring Schedules as soon as possible. Books for Spring Semester will need to be picked up from the HIGH SCHOOL LIBRARY.
 - Students are encouraged to return all Fall semester books between December 5-20th. Any books not returned to high school will become the financial responsibility of the student.
 - Spring semester books are to be picked up from the high school as well. A copy of the student's schedule will need to be brought to the high school. Books that are readily available may be checked out at that time. If the high school does not have the correct book for the course, it will be ordered by the high school.
 - To ensure that students have their correct book for the course on time, it is crucial that students bring a copy of their Spring semester to the high school between December 1-20. Spring semester begins January 9th. Remember the high school will not be in session December 21-January 3.


- Stay updated with announcements and events going on here at the High School. Check the website for IMPORTANT announcements!

ACT

- Next ACT Date is Saturday December 10th
- **Pre-ACT**
 - Monday, November 21st we will offer a Pre-Act assessment to all **JUNIOR** students
 - Identify your current academic readiness for college and career using your PreAct scores
 - Predict how you'll perform on the ACT
 - Determine skills you can improve based on your performance
 - Explore how your career aspirations align w/ your interest

Deadline	Name	Amount	Information
11.30.2016	Caption Scholarship	\$500	<ul style="list-style-type: none"> • Applications @ https://www.studentscholarships.org/scholarship/13572/odenza_caption_scholarship_scholarship.php • Be attending college/university no later than the fall of 2017 • Submit a caption in the comment section of any post on the Odenza Facebook page, prior to the November 30th, 2016 deadline. Please ensure to place a #OdenzaCaption at the end of your caption/comment. • Have a GPA of 2.5 or greater. • Be a resident of the United States or Canada. • *A Caption consists of a title or brief explanation appended to any photo or illustration on Odenza's facebook page.
12.15.2016	Burger King Scholars Program NEW	Varies	<p>High school seniors, BURGER KING® employees, their dependent children, spouses or domestic partners in the U.S., Canada and Puerto Rico can apply to receive up to \$50,000 in scholarship awards for the 2016-2017 school year!</p> <p>High school seniors must have a cumulative GPA of 2.5 on a 4.0 scale to be eligible.</p> <p>Don't miss your chance to become a BURGER KINGSM Scholar. Apply today!</p> <p>www.bkmclamorefoundation.org/WhatWeDo/ScholarsProgram</p>

12.15.2016	AXA Achievements Scholarship NEW	Varies	<p>Applicants to the AXA Achievement Scholarship in association with U S News & World Report must:</p> <ul style="list-style-type: none"> • Be United States citizens or legal residents living or claiming residency in one of the 50 United States, District of Columbia or Puerto Rico • Be current high school seniors who plan to enroll full-time in an accredited two-year or four-year college or university in the United States for the entire 2015-2016 academic year. • Demonstrate ambition and self-drive as evidenced by outstanding achievement in school, community or work-related activities • Special consideration will be given to achievements that empower society to mitigate risk through education and/or action in areas such as financial, environmental, health and/or emergency-preparedness • Eligible students are encouraged to apply for both the Achievement and Community scholarships, but a student may receive only one of these AXA-sponsored scholarships. <p>Visit https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html for application and details</p>
12.18.2016	NFIB Young Entrepreneur AWARD NEW	Varies	<p>Are you a young entrepreneur? Graduating HS seniors who operate their own small business are eligible to receive a 2014 NFIB Young Entrepreneur Award from the NFIB Young Entrepreneur Foundation. Visit www.NFIB.com/YEA for more information and to apply online</p>
12.31.2016	Rove Pest Control Scholarship	\$500	<p>Rove Pest Control in Minneapolis is pleased to offer The Rove Pest Control Scholarship application for 2016. This scholarship opportunity is open to high school students and graduates nationwide in the United States of America who have been accepted to a college or university. Applicants for this scholarship must be attending college by the Fall 2017 semester and have a minimum 3.0 GPA. This scholarship is open to anyone seeking a higher education.</p> <p>Visit http://www.rovepestcontrol.com/rove-pest-control-scholarship/ for applications and details</p>

12.31.2016	South Central's Power's Scholarship	\$1,000	<ul style="list-style-type: none"> • Contestants must complete the official application form. • A complete high school grade transcript must accompany the application. • Application information must be confined to the official application form with NO ATTACHMENTS, other than the grade transcript. • Visit https://www.southcentralpower.com/community/scholarship-programs/ for application and details
1.4.2017	Profile in Courage Essay Contest	Varies by award	<p>The contest provides a unique opportunity to integrate lessons in history, writing, and current events while addressing national standards in social studies and language arts.</p> <p>Contest topic: In 1,000 words or less, describe and analyze an act of political courage by a U.S. official who served during or after 1956. For complete guidelines, curriculum materials, and a link to a video, please visit http://www.ifklibrary.org/Education/Profile-in-Courage-Essay-Contest.aspx</p>
1.15.2017	Mensa Foundation Scholarship	Varies	<p>Applicants must fill out the application form and send it with an essay describing their career, vocational or academic goals. Essays must be no longer than 550 words and must be submitted to the participating Local Group where the applicant lives by the application deadline. Visit: www.mensafoundation.org/what-we-do/scholarships/ for eligibility requirements and applications</p>
1.17.2017	GECU 20 th Annual Robert A. Cunningham Memorial Scholarship	\$2,000	<p>Criteria includes: College bound, graduating HS senior, Primary member of GECU*, Activities must demonstrate a Steadfast and longer-serving spirit of volunteerism, Strong academic record with "B" average. Visit www.gecreditunion.org/promotions or see Guidance office for details</p>
1.31.2017	Homeland Credit Union 	\$500	<p>Awarding four \$500.00 scholarships to high school seniors graduating in 2015. This year the scholarships will be presented to the recipients at the credit union annual membership meeting held in March of each year. We will notify the winners by March 1, 2015.</p> <p>The application can be printed by going to the Community Involvement page on our website https://www.homelandcu.com/about-us/community-involvement</p>

3.10.2017	Galen College of Nursing Scholarship	Up to \$3,000	<p>Students interested in applying to Galen. Potential scholarship available.</p> <ul style="list-style-type: none"> • Completed application and short essay • High school transcript • Min. 3.00 cumulative GPA AND min. 20 ACT score • Two letters of recommendation. <p>See guidance office for applications and details.</p>
3.22.2017	"B. Davis Scholarship"	\$1,000	<p>The creators of the "Student Award Search Aid" website are offering a scholarship for 2017.</p> <p>Please visit our website at http://www.studentawardsearch.com/scholarships.htm to read about us and to apply for our scholarship. While you're there, please browse through the rest of the site to learn more about applying for scholarships. Our website was developed solely for the purpose of helping students locate and apply for scholarships. We are trying to improve the students' chances for success. The site is free and we charge nothing for the information or the application</p>
5.31.2017	Robert A. Klingler Co., L.P.A. Ohio Problem-Solving Scholarship	\$1,000	<p>The team at Robert A. Klingler Co., L.P.A. wants to share their passion for education by helping to make college more affordable for one local student.</p> <p>How to Apply: Write an essay that is 500-1,000 words in length tells us the one thing you would change about this world if you could, and how you would do it. Submit your application along w/ your essay.</p> <p>For more information visit http://klinglerlaw.com/scholarship/</p>
5.31.2017	Robert A. Klingler Co., L.P.A. Ohio Problem-Solving Scholarship NEW	\$1,000	<p>How to Apply: Write an essay that is 500–1,000 words in length telling us the one thing you would change about this world if you could, and how you would do it. Submit your application along with your essay.</p> <p>For more information about our scholarship, visit http://klinglerlaw.com/scholarship/</p>

6.1.2017	Groth & Associates	\$1,000	<p>The Lawyers here at Groth & Associates are proud to offer a generous \$1,000.00 scholarship for any individuals who qualify. To qualify for this scholarship:</p> <ol style="list-style-type: none">1. Must have a G.P.A. of 3.0+2. Fill out the form with your contact information3. Attach school transcript to verify enrollment4. Attach a 500-word essay about difficulties or hardships you have had to personally overcome <p>http://www.grothlaw.com/scholarship/</p>
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